



**MONTANA**  
DEPARTMENT OF COMMERCE

## State Tribal Economic Development Commission

*June 12, 2014 (9:00am-4:00pm)*

*Little Shell Band of Chippewa Indians-Cultural Center*

1529 Stuckey Road, Great Falls, MT 59404

### MEETING AGENDA

**9:00am WELCOME/PURPOSE OF GATHERING**

- 1) Introduction of New Commission Members
- 2) Introduction of Guests

**9:15am PUBLIC COMMENT on NON-AGENDA ITEMS**

**9:30am APPROVAL of February 27, 2014 MINUTES and ACTIONS THEREON**

**9:45am REPORTS**

- 1) STED Commission Budget and Activities
- 2) 2017 STEDC Indian Equity Fund
- 3) Montana Indian Language Preservation Pilot Program
- 4) Indian Country Economic Development
  - a. Tribal Priority Projects
  - b. Montana Indian Equity Fund
  - c. Technical Assistance/Training
  - d. FY 2015 Budget

**10:45am BREAK**

**11:00am NEW BUSINESS**

- 1) Main Street Montana Project-Indian Country  
(Lt. Governor Angela McLean, Jim Molloy-Senior Advisor Governor's Office)

**12:30-1:30pm LUNCH**

- 1) Little Shell-Language Preservation Team Presentation  
Gerald Gray Sr.-MILP Director

**1:30pm ONGOING BUSINESS**

- 1) Strategic Plan Follow-Up
- 2) Phase II and III Reservation Economic Analysis Project (REAP) Surveys

*Mary Craigle*, Bureau Chief-Census and Economic Information Center

2:15pm      **BREAK**

2:30pm      **NEW BUSINESS**

- 1)      MT Dept. of Agriculture-Funding Programs  
*Joel Clairmont*, Deputy Director of MT Department of Agriculture
- 2)      USDA Farm Service Agency –Montana Update  
*Janet Smith*, FSA Farm Loan Manager, *Bill Evans*, County Executive Director
- 3)      Tourism

4:00pm      **ADJOURN**